

**SWAFFHAM BULBECK PARISH COUNCIL**

Chairman: Mrs Margaret Chadwick. Clerk: Mrs Karen King  
10 Mill Hill, Swaffham Prior, Cambridge, CB25 0JZ  
Tel: 01638 742358 email: karen.king5@btopenworld.com

**NOTICE OF MEETING OF THE PARISH COUNCIL**

**To Members of the Council:**

I hereby give notice that a meeting of Swaffham Bulbeck Parish Council will be held in the **School** on **Tuesday, 1<sup>st</sup> March 2011 7.30pm.**

Members of the public and press are invited to attend. You are hereby summoned to attend for the purpose of transacting the following business:

**AGENDA FOR MEETING 350**

1. **Apologies for Absence**
2. **To Approve & Sign the Minutes of Meeting Number 349, 1<sup>st</sup> February 2011**
3. **Matters Arising from Previous Minutes (*for information only*)**
4. **Members' Declaration of Interest for Items on the Agenda**
5. **County Councillor's Report**
6. **District Councillor's Report**
7. **Correspondence for Consideration/Circulation**  
*CCC – Highway Wardens*  
*CCC – Bus Services – proposed changes from April 2011*  
*CCC – Cambridgeshire Library Service Review*  
*ECDC – Working Together to Manage Future Growth*  
*ECDC - Parish Consultation Responses to Planning*
8. **Proposed Removal of Bus Shelter – consultation with residents**
9. **Management of Village Website**
10. **End-of-Year - Outstanding Items of Expenditure including:**
  - **Footpaths Leaflet**
  - **Second Gate for Play Area**
  - **Extra Litter Bin for Recreation Ground**
  - **Renovation of Fingerposts**
11. **Clerk's Report**
12. **Finances including Approval of Payment of Outstanding Accounts:**

a) Karen King – <i>Clerk's salary, February 2011</i>	<b>£ 205-77</b>
b) Inland Revenue – <i>Clerk's PAYE</i>	<b>£ 51-40</b>
c) Karen King – <i>Clerk's expenses (30/11/10-21/02/11)</i>	<b>£ 51-42</b>
d) CCC – <i>Street lighting – annual maintenance</i>	<b>£ 18-93</b>
e) CPALC – <i>Clerk's training "Power of Wellbeing"</i>	<b>£ 12-50</b>
13. **Parish Councillors' Reports**
14. **Dates of Next Meetings:**
  - 5<sup>th</sup> April**
  - 3<sup>rd</sup> May**
  - 17<sup>th</sup> May – Annual Parish Meeting**
  - 7<sup>th</sup> June**
  - 5<sup>th</sup> July**

Signed: ..... Date: 23<sup>rd</sup> February 2011  
Clerk to the Parish Council