

**SWAFFHAM BULBECK PARISH COUNCIL**

Chairman: Mrs Margaret Chadwick. Clerk: Mrs Karen King  
10 Mill Hill, Swaffham Prior, Cambridge, CB25 0JZ  
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**NOTICE OF MEETING OF THE PARISH COUNCIL**

**To Members of the Council:**

I hereby give notice that a meeting of Swaffham Bulbeck Parish Council will be held in the **School** on **Tuesday, 2<sup>nd</sup> November 2010 starting at 7.30pm.**

Members of the public and press are invited to attend. You are hereby summoned to attend for the purpose of transacting the following business:

**AGENDA FOR MEETING 345**

1. **Apologies for Absence**
2. **To Approve & Sign the Minutes of Meeting Number 343, 5<sup>th</sup> October 2010**
3. **To Approve & Sign the Minutes of Extraordinary Meeting Number 344, 19<sup>th</sup> October 2010**
4. **Matters Arising from Previous Minutes (*for information only*)**
5. **Members' Declaration of Interest for Items on the Agenda**
6. **County Councillor's Report**
7. **District Councillor's Report**
8. **Correspondence for Consideration/Circulation**  
**CCC–Cambridgeshire & Peterborough Minerals and Waste Plan – Examination of the Core Strategy.**  
**ECDC–Emergency Planning Awareness Seminar**  
**Victim Support – request for donation**
9. **Consideration of Planning Application for 11 Heath Road – *single storey rear & side extension.***  
**Ref: 10/00846/FUL.**
10. **Further Consideration of Request for Additional Lighting around Pavilion**
11. **Review of Outstanding Expenditure Items prior to Precept Meeting including:**
  - **War Memorial Refurbishment**
  - **Footpaths Leaflet**
  - **Installation of second gate for Play Area**
  - **Purchase of additional Litter Bin for Recreation Ground**
13. **Clerk's Report**
14. **Finances including Approval of Payment of Outstanding Accounts:**

a) Karen King – <i>Clerk's salary, October 2010</i>	£ 242-29
b) Inland Revenue – <i>Clerk's PAYE</i>	£ 60-60
c) K H Services – <i>grasscutting</i>	£ 1,079-37
d) E-ON – <i>streetlighting</i>	£ 5-79
e) Cambridgeshire ACRE	£ 35-00
15. **Parish Councillors' Reports**
16. **Dates of Next Meetings:**
  - 16<sup>th</sup> November – Budget/Precept Meeting**
  - 7<sup>th</sup> December**
  - 4<sup>th</sup> January 2011**
  - 1<sup>st</sup> February**
  - 1<sup>st</sup> March**

Signed: ..... Date: 27<sup>th</sup> October 2010  
Clerk to the Parish Council