

**SWAFFHAM BULBECK PARISH COUNCIL**

Chairman: Mrs Margaret Chadwick. Clerk: Mrs Karen King

10 Mill Hill, Swaffham Prior, Cambridge, CB25 0JZ

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**NOTICE OF A MEETING OF THE PARISH COUNCIL**

**To Members of the Council:**

I hereby give notice that a meeting of Swaffham Bulbeck Parish Council will be held in the **School** on Tuesday, 4<sup>th</sup> October 2011, starting at 7.30pm.

Members of the public and press are invited to attend. You are hereby summoned to attend for the purpose of transacting the following business:

**AGENDA FOR MEETING 360**

1. **Apologies for Absence**
2. **To Approve & Sign the Minutes of Meeting Number 358, 6<sup>th</sup> September 2011**
3. **To Approve & Sign the Minutes of Extraordinary Meeting Number 359, 20<sup>th</sup> September 2011**
4. **Matters Arising from Previous Minutes (*for information only*)**
5. **Members' Declaration of Interest for Items on the Agenda**
6. **Parish Council Vacancy**
7. **County Councillor's Report**
8. **District Councillor's Report**
9. **Correspondence for Consideration/Circulation**  
*CCC – Review of the Decision to remove all subsidised Bus Service Funding*  
*CCC/PCC – Cambridgeshire & Peterborough Minerals & Waste LDF ...*  
*CCC- Budget consultation*  
*Boundary Commission for England – The 2013 Review of Parliamentary Constituencies*  
*CPRE – How to respond to planning applications*
10. **Access & Parking at Play Area, Cemetery Corner**
11. **Consideration of Quotation received for 'Rolling & Spiking' of Recreation Ground**
12. **Update on Review of Asset Register**
13. **Cambridgeshire ACRE – Membership Renewal**
14. **Clerk's Reports**
15. **Finances including Approval of Payment of Outstanding Accounts**

a) Karen King – <i>Clerk's salary, September 2011</i>	£ 265-07
b) Inland Revenue – PAYE	£ 66-40
c) Herts & Ground Maintenance - <i>grasscutting</i>	£ 927-60
d) Cambridgeshire ACRE – <i>annual membership</i>	£ 35-00 ( <i>subject to above</i> )
16. **Parish Councillors' Reports**
17. **Dates of Next Meetings:**  
**1<sup>st</sup> November**  
**15<sup>th</sup> November – Precept Meeting**  
**6<sup>th</sup> December**  
**3<sup>rd</sup> January 2011**  
**7<sup>th</sup> February**

Signed:..... Date: .....  
Clerk to the Parish Council