

**NOTICE OF EXTRAORDINARY MEETING OF THE PARISH COUNCIL**

**To Members of the Council:**

I hereby give notice that an extraordinary meeting of Swaffham Bulbeck Parish Council will be held in the **School** on **Tuesday, 16<sup>th</sup> November 2010 starting at 7.30pm.**

Members of the public and press are invited to attend. You are hereby summoned to attend for the purpose of transacting the following business:

**AGENDA FOR MEETING 346**

- 1. Apologies for Absence**
- 2. Members' Declaration of Interest for Items on the Agenda**
- 3. Transfer of Funds held by the Parish Council to the Youth Club**
- 4. Consideration of Draft Budget & Precept for 2010/11 for later approval**
- 5. Clerk's Report**
- 6. Parish Councillors' Reports**
- 7. Dates of Next Meetings:**
  - 7<sup>th</sup> December**
  - 4<sup>th</sup> January 2011**
  - 1<sup>st</sup> February**
  - 1<sup>st</sup> March**

Signed: ..... Date: **10<sup>th</sup> November 2010**  
Clerk to the Parish Council